

- NOTES:
1. TERMINALS MUST CONFORM TO SOLDERABILITY SPEC. ES-152.
 2. PARTS CONFORM TO PRODUCT SPEC 08-50.
 3. HOUSING MATERIAL: NYLON, UL LISTED
 5. TERMINAL TAIL CENTERLINES ARE TO BE WITHIN (.30)/.012 OF EACH OTHER.
 6. TERMINAL PULL OUT FORCE: 4 LBS MIN.
 7. SEE SMES-42329-*** FOR KINK PIN INFORMATION.
 8. FINISH: SEE SDES-88
 - (909) *OVERALL HOT TIN DIP: .00254 MICROMETERS MIN
 - (228) SELECT GOLD: .00076 MICROMETERS MIN,
 - *SELECT IN: .00254 MICROMETERS MIN,
 - OVERALL NICKEL UNDERPLATE: .00127 MICROMETERS MIN.
- *THE PRIMARY SHIPPING CARTON WILL BE LABELED "COMPLIANT TO RoHS DIRECTIVE 2002/95/EC AND ELV ANNEX II OF DIRECTIVE 2000/53/EC". CARTONS WITHOUT THIS LABEL MAY CONTAIN PRODUCT WITH TIN/LEAD PLATING.

A-6365- * * * * * - * VOID LOCATION

ASS'Y. PROC.
 A=RIGHT ANGLE
 C=TOP ENTRY
 D=TOP ENTRY WITH HOOKS CUT OFF
 E=TOP ENTRY WITH KINKED PINS

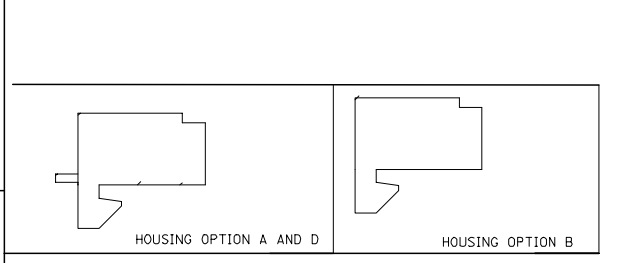
HOUSING NO.
 A=6365-N
 HOOKS & FLUX SHIELD
 B=6365-AN
 HOOKS
 C=6365-BN
 HOOKS & RAMP
 D=6365-NBK
 HOOKS, FLUX SHIELD, DYED

PACKAGING CODE
 BLANK = PER PK-6365-001

PLATING

TERMINAL NO.
 A=6441-B-I(*), BRASS
 B=6441-B-2(*), BRASS
 C=6441-C-I(*), PHOS BRONZE

NO. OF CKTS.



NO. OF CKTS.	DIM. A	DIM. B
1	(3.96 ± .13) .152	(3.86) .152
2	(3.96 ± .13) .156 ± .005	(7.82) .308
3	(7.92 ± .13) .312 ± .005	(11.79) .464
4	(11.89 ± .13) .468 ± .005	(15.75) .620
5	(15.85 ± .13) .624 ± .005	(19.71) .776
6	(19.81 ± .13) .780 ± .005	(23.67) .932
7	(23.77 ± .25) .936 ± .010	(27.64) 1.088
8	(27.74 ± .25) 1.092 ± .010	(31.60) 1.244
9	(31.70 ± .25) 1.248 ± .010	(35.56) 1.400
10	(35.66 ± .25) 1.404 ± .010	(39.52) 1.556
11	(39.62 ± .25) 1.560 ± .010	(43.48) 1.712
12	(43.59 ± .25) 1.716 ± .010	(47.45) 1.868
13	(47.55 ± .25) 1.872 ± .010	(51.41) 2.024
14	(51.51 ± .36) 2.028 ± .014	(55.37) 2.180
15	(55.47 ± .36) 2.184 ± .014	(59.33) 2.336

ENTER DESCRIPTION EC NO: UCP2005-1551 DRWN:KSA/MEC CHKD: 2005/01/27 APPR: YMARGULLI 2005/01/31 REV AB1	QUALITY SYMBOLS ▽=0 ▽=0	GENERAL TOLERANCES (UNLESS SPECIFIED) mm INCH 4 PLACES ± --- ± --- 3 PLACES ± --- ± .010 2 PLACES ± 0.25 ± .014 1 PLACE ± 0.36 ± --- ANGULAR ±1/2°	DIMENSION STYLE IN/MM DRAWN BY DATE GUZIK 12/10/87 CHECKED BY DATE PATEL 12/10/87 APPROVED BY DATE LENZ 12/10/87	SCALE 1:1 DESIGN UNITS INCH THIRD ANGLE PROJECTION	TITLE P.C. TAIL HOUSING ASSEMBLY .156 CL
	DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS	MATERIAL NO. ENTER PART SDA-6365	SHEET NO. 1 OF 00		
	THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION				
	SIZE C				

